## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



## **Annual Return**

(other than OPCs and Small **Companies**)

| Form language     | <ul><li>English</li></ul> | Hindi         |
|-------------------|---------------------------|---------------|
| Refer the instruc | tion kit for fil          | ing the form. |

| I. REGISTRATION AND OTHER DETAILS                           |                           |          |
|---|---------------------------|----------|
| (i) * Corporate Identification Number (CIN) of the company  | U72200WB2007PTC117569     | Pre-fill |
| Global Location Number (GLN) of the company                 |                           |          |
| * Permanent Account Number (PAN) of the company             | AAFCM1578B                |          |
| (ii) (a) Name of the company                                | MOMENTUM TECHSYS PRIVAT   |          |
| (b) Registered office address                               |                           |          |
| 33 C. R. Avenue, Room No. 908A, Kolkata Kolkata West Bengal |                           |          |
| (c) *e-mail ID of the company                               | adit@momentumcontrols.com |          |
| (d) *Telephone number with STD code                         | 9918302010                |          |
| (e) Website   |                           |          |
| (iii) Date of Incorporation                                 | 01/08/2007                |          |

| (iv)  | Type of the Company              | Category of the Company S |                       | Sub-category of the Company   |
|---|----------------------------------|---------------------------|-----------------------|-------------------------------|
|   | Private Company                  | Company limited           | d by shares           | Indian Non-Government company |
| (v) Wh  | ether company is having share ca | pital                     | <ul><li>Yes</li></ul> | O No                          |
| (vi) *Whether shares listed on recognized Stock Exchange(s) |                                  |                           | O Yes                 | <ul><li>No</li></ul>          |

|            |                                | . —              |                     |                              |                          |                         |                 |                              |
|------------|--------------------------------|------------------|---------------------|------------------------------|--------------------------|-------------------------|-----------------|------------------------------|
| (VII) *FIN | nancial year Fro               | om date 01/04/2  | 2022                | DD/MM/YY                     | YY) To date              | 31/03/2023              | (DD/N           | MM/YYYY)                     |
| (viii) *Wł | hether Annual                  | general meeting  | (AGM) held          | •                            | Yes 🔾                    | No                      |                 |                              |
| (a)        | If yes, date of                | AGM [            | 30/09/2023          |                              |                          |                         |                 |                              |
| (b)        | Due date of A                  | GM [             | 30/09/2023          |                              |                          |                         |                 |                              |
| (c)        | Whether any e                  | extension for AG | M granted           |                              |                          | <ul><li>No</li></ul>    |                 |                              |
| II. PRII   | NCIPAL BU                      | SINESS ACT       | IVITIES OF TH       | E COMP                       | ANY                      |                         |                 |                              |
| *1         | Number of bus                  | iness activities | 1                   |                              |                          |                         |                 |                              |
| S.No       | Main<br>Activity<br>group code | Description of N | Aain Activity group | Business<br>Activity<br>Code | Description              | of Business             | Activity        | % of turnover of the company |
| 1          | G                              | Т                | rade                | G1                           | ,                        | Wholesale Tr            | ading           | 100                          |
| (INC       | CLUDING JO                     | OINT VENTUR      | G, SUBSIDIAR RES)   |                              |                          | III AII                 | iLo             |                              |
| S.No       | Name of t                      | the company      | CIN / FCR           | N I                          | Holding/ Subside Joint \ | diary/Associ<br>⁄enture | ate/ % of s     | hares held                   |
| 1          | PROFIX MANA                    | AGEMENT SOLUT    | U93030UP2013PT      | C057652                      | Subs                     | idiary                  |                 | 99.7                         |
| IV. SHA    | ARE CAPITA                     | AL, DEBENT       | JRES AND OT         | HER SEC                      | URITIES O                | F THE CC                | MPANY           |                              |
| ( )        | RE CAPITA                      |                  |                     |                              |                          |                         |                 |                              |
|            | Particula                      | ars              | Authorised capital  | Issued<br>capita             |                          | scribed<br>apital       | Paid up capital |                              |
| Total nu   | umber of equity                | / shares         | 750,000             | 598,689                      | 598,689                  | )                       | 598,689         |                              |
| Total an   |                                |                  |                     |                              |                          |                         |                 | ╡                            |

1

Authorised capital

750,000

Issued

capital

598,689

Subscribed capital

598,689

Rupees)

Equity

Number of classes

Number of equity shares

Class of Shares

Paid up capital

598,689

| Nominal value per share (in rupees)       | 10        | 10        | 10        | 10        |
|---|-----------|-----------|-----------|-----------|
| Total amount of equity shares (in rupees) | 7,500,000 | 5,986,890 | 5,986,890 | 5,986,890 |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

| Class of shares                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Number of preference shares                   |                    |                |                    |                 |
| Nominal value per share (in rupees)           |                    |                |                    |                 |
| Total amount of preference shares (in rupees) |                    |                |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | ımber of sh | ares   | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|-------------|--------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total  |                            |                            |                  |
| At the beginning of the year                  | 598,689  | 0           | 598689 | 5,986,890                  | 5,986,890                  |                  |
| Increase during the year                      | 0        | 0           | 0      | 0                          | 0                          | 0                |
| i. Pubic Issues                               | 0        | 0           | 0      | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0        | 0           | 0      | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0        | 0           | 0      | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 0           | 0      | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0        | 0           | 0      | 0                          | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0        | 0           | 0      | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0        | 0           | 0      | 0                          | 0                          | 0                |

| viii. Conversion of Debentures   | 0       | 0 | 0      | 0         | 0         | 0 |
|----------------------------------|---------|---|--------|-----------|-----------|---|
| ix. GDRs/ADRs                    | 0       | 0 | 0      | 0         | 0         | 0 |
| x. Others, specify               |         |   |        | 0         | 0         |   |
| 0                                |         |   |        |           |           |   |
| Decrease during the year         | 0       | 0 | 0      | 0         | 0         | О |
| i. Buy-back of shares            | 0       | 0 | 0      | 0         | 0         | 0 |
| ii. Shares forfeited             | 0       | 0 | 0      | 0         | 0         | 0 |
| iii. Reduction of share capital  | 0       | 0 | 0      | 0         | 0         | 0 |
| iv. Others, specify              |         |   |        | 0         | 0         |   |
| 0                                |         |   |        |           |           |   |
| At the end of the year           | 598,689 | 0 | 598689 | 5,986,890 | 5,986,890 |   |
| Preference shares                |         |   |        |           |           |   |
| At the beginning of the year     | 0       | 0 | 0      | 0         | 0         |   |
| Increase during the year         | 0       | 0 | 0      | 0         | 0         | 0 |
| i. Issues of shares              | 0       | 0 | 0      | 0         | 0         | 0 |
| ii. Re-issue of forfeited shares | 0       | 0 | 0      | 0         | 0         | 0 |
| iii. Others, specify             |         |   |        |           |           |   |
| 0                                |         |   |        | 0         | 0         |   |
| Decrease during the year         | 0       | 0 | 0      | 0         | 0         | 0 |
| i. Redemption of shares          | 0       | 0 | 0      | 0         | 0         | 0 |
| ii. Shares forfeited             | 0       | 0 | 0      | 0         | 0         | 0 |
| iii. Reduction of share capital  | 0       | 0 | 0      | 0         | 0         | 0 |
| iv. Others, specify              |         |   |        | 0         | 0         |   |
| 0                                |         |   |        |           |           |   |
| At the end of the year           | 0       | 0 | 0      | 0         | 0         |   |
|                                  |         |   |        |           |           |   |

| ISIN of the equity shares of the company |  |
|--|--|
|  |  |

(ii) Details of stock split/consolidation during the year (for each class of shares)

| ) |  |
|---|--|

| Before split /                                     | Number of s      | shares      |         |                   |            |          |            |         |            |                 |           |
|--|------------------|-------------|---------|-------------------|------------|----------|------------|---------|------------|-----------------|-----------|
| Consolidation                                      | Face value pe    | er share    |         |                   |            |          |            |         |            |                 |           |
| After split /                                      | Number of s      | shares      |         |                   |            |          |            |         |            |                 |           |
| Consolidation                                      | Face value pe    | er share    |         |                   |            |          |            |         |            |                 |           |
|  |                  |             |         |                   | I          |          |            |         |            |                 |           |
| (iii) Details of share of the first return a       |                  |             |         |                   |            |          |            |         | cial ye    | ear (or in t    | he case   |
| ⊠ Nil  |                  |             |         |                   |            |          |            |         |            |                 |           |
| [Details being prov                                | vided in a CD/Di | igital Medi | ia]     |                   | $\bigcirc$ | Yes      | $\bigcirc$ | No      | $\bigcirc$ | Not Applica     | ble       |
| Separate sheet att                                 | ached for detai  | ls of trans | fers    |                   | $\circ$    | Yes      | $\bigcirc$ | No      |            |                 |           |
| Note: In case list of trans<br>Media may be shown. | sfer exceeds 10  | , option fo | r submi | ission a          | s a separa | te sheet | attach     | nment c | or subn    | nission in a Cl | D/Digital |
| Date of the previous                               | annual gener     | al meetin   | g       |                   |            |          |            |         |            |                 |           |
| Date of registration of                            | of transfer (Da  | ate Month   | Year)   |                   |            |          |            |         |            |                 |           |
| Type of transfe                                    | er               |             | 1 - Ec  | quity, 2          | ?- Prefere | ence Sh  | ares,3     | - Deb   | enture     | es, 4 - Stock   | (         |
| Number of Shares/ Debentures/<br>Units Transferred |                  |             |         | Amount<br>Debentu |            |          | 5.)        |         |            |                 |           |
| Ledger Folio of Transferor                         |                  |             |         |                   |            |          |            |         |            |                 |           |
| Transferor's Name                                  |                  |             |         |                   |            |          |            |         |            |                 |           |
|  | Surn             | ame         |         |                   | middle     | name     |            |         |            | first name      |           |
| Ledger Folio of Tran                               | nsferee          |             |         |                   |            |          |            |         |            |                 |           |
|  |                  |             |         |                   |            |          |            |         |            |                 |           |

(i)

(ii)

(iii)

Class of shares

| Transferee's Name   |   |             |            |  |  |  |
|---|---|-------------|------------|--|--|--|
|   | Surname middle name first name  |             |            |  |  |  |
| Date of registration of transfer (Date Month Year)  |   |             |            |  |  |  |
| Type of transfer  | Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |             |            |  |  |  |
| Number of Shares/ Debentures/ Units Transferred Amount per Share/ Debenture/Unit (in Rs.) |   |             |            |  |  |  |
| Ledger Folio of Trans   | sferor  |             |            |  |  |  |
| Transferor's Name   |   |             |            |  |  |  |
|   | Surname   | middle name | first name |  |  |  |
| Ledger Folio of Transferee  |   |             |            |  |  |  |
| Transferee's Name   |   |             |            |  |  |  |
|   | Surname   | middle name | first name |  |  |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

Details of debentures

| Class of debentures           | 1                    | Increase during the |      |                     |
|-------------------------------|----------------------|---------------------|------|---------------------|
|                               | the beginning of the | year                | year | the end of the year |
|                               | year                 |                     |      |                     |
| Non-convertible debentures    | 0                    | 0                   | 0    | 0                   |
| Partly convertible debentures | 0                    | 0                   | 0    | 0                   |
| Fully convertible debentures  | 0                    | 0                   | 0    | 0                   |

#### (v) Securities (other than shares and debentures)

| (1)                | (0                      |                            |                        |                            |                     |
|--------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
| Type of Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                    |                         |                            |                        |                            |                     |
|                    |                         |                            |                        |                            |                     |
| Total              |                         |                            |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

665,383,113.68

(ii) Net worth of the Company

276,461,044.45

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 598,689          | 100        | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

| 9.  | Body corporate (not mentioned above) | 0       | 0   | 0 |   |
|-----|--------------------------------------|---------|-----|---|---|
| 10. | Others 0                             | 598,689 | 100 | 0 | _ |

**Total number of shareholders (promoters)** 

| 6 | 6 |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
|---|---|--|--|--|--|--|--|--|

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |
| 10.    | Others 0                                | 0                | 0          | 0                |            |

|           | Total  | 0          | 0 | 0 | 0 |
|-----------|--|------------|---|---|---|
| Total nun | nber of shareholders (other than prom                | oters) 0   |   |   |   |
|           | ber of shareholders (Promoters+Publi<br>n promoters) | <b>c</b> / |   |   |   |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 6                            | 6                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          |           | lirectors at the<br>g of the year |           | ectors at the end<br>ne year | Percentage of shares held by directors as at the end of year |               |  |
|-----------------------------------|-----------|-----------------------------------|-----------|------------------------------|--|---------------|--|
|                                   | Executive | Non-executive                     | Executive | Non-executive                | Executive  | Non-executive |  |
| A. Promoter                       | 3         | 0                                 | 3         | 0                            | 83.52  | 0             |  |
| B. Non-Promoter                   | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| (i) Non-Independent               | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| (ii) Independent                  | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| C. Nominee Directors representing | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| (i) Banks & FIs                   | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| (ii) Investing institutions       | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| (iii) Government                  | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| (iv) Small share holders          | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| (v) Others                        | 0         | 0                                 | 0         | 0                            | 0  | 0             |  |
| Total                             | 3         | 0                                 | 3         | 0                            | 83.52  | 0             |  |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN    | Designation | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-------------------|------------|-------------|--------------------------------|--|
| MUKESH KUMAR JASH | H 00738186 | Director    | 200,000                        |  |
| SIDDHARTH MUKESH  | 01098367   | Director    | 100,000                        |  |
| ADEET JASHNAANI   | 01098420   | Director    | 200,000                        |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | beginning / during | ICHANGO IN GOSIGNATION/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|--------------------|-------------------------|---|
|      |                    |                         |   |

## IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 1

| Type of meeting | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attend | ance                    |
|-----------------|-----------------|--|--------|-------------------------|
|                 |                 | · ·  |        | % of total shareholding |
| AGM             | 30/09/2022      | 6  | 6      | 100                     |

#### **B. BOARD MEETINGS**

\*Number of meetings held 8

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |
| 1      | 15/05/2022      | 3   | 3                            | 100             |  |  |
| 2      | 17/07/2022      | 3   | 3                            | 100             |  |  |
| 3      | 04/08/2022      | 3   | 3                            | 100             |  |  |
| 4      | 03/09/2022      | 3   | 3                            | 100             |  |  |
| 5      | 25/11/2022      | 3   | 3                            | 100             |  |  |
| 6      | 18/01/2022      | 3   | 3                            | 100             |  |  |

0

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting |                              |                 |  |  |
|--------|-----------------|--|------------------------------|-----------------|--|--|
|        |                 | _  | Number of directors attended | % of attendance |  |  |
| 7      | 02/03/2022      | 3  | 3                            | 100             |  |  |
| 8      | 29/03/2023      | 3  | 3                            | 100             |  |  |

#### **C. COMMITTEE MEETINGS**

| Nu | Number of meetings held |                 |                 | 0 |                            |                            |
|----|-------------------------|-----------------|-----------------|---|----------------------------|----------------------------|
|    | S. No.                  | Type of meeting | Date of meeting |   | Number of members attended | Attendance % of attendance |
|    | 1                       |                 |                 |   |                            |                            |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                 | Board Meetings     |          |      | Co                 | Whether attended AGM |                 |            |
|-----------|-----------------|--------------------|----------|------|--------------------|----------------------|-----------------|------------|
| S.<br>No. | of the director |                    | Meetings | % of |                    | Meetings             | % of attendance | held on    |
|           |                 | entitled to attend | attended |      | entitled to attend | attended             | atteridarioc    | 30/09/2023 |
|           |                 |                    |          |      |                    |                      |                 | (Y/N/NA)   |
|           |                 |                    |          |      |                    |                      |                 |            |
| 1         | MUKESH KUN      | 1 8                | 8        | 100  | 0                  | 0                    | 0               | Yes        |
| 2         | SIDDHARTH I     | И 8                | 8        | 100  | 0                  | 0                    | 0               | Yes        |
| 3         | ADEET JASHI     | N 8                | 8        | 100  | 0                  | 0                    | 0               | Yes        |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

0

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

1

| S. N | . Name         | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|------|----------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1    | ADEET JASHNAAN | Directors   | 1,445,000    | 0          | 0                             | 0      | 1,445,000       |

| S. No.                   | Nar                    | ne                              | Designation                 | Gross Sa       | lary              | Commission                                | Stock O<br>Sweat e         |        | Others                   | Total<br>Amount |
|--------------------------|------------------------|---------------------------------|-----------------------------|----------------|-------------------|---|----------------------------|--------|--------------------------|-----------------|
|                          | Total                  |                                 |                             | 1,445,0        | 00                | 0   | 0                          |        | 0                        | 1,445,000       |
| lumber o                 | of other direc         | tors whose rer                  | nuneration det              | ails to be ent | ered              |   |                            | I      | 0                        |                 |
| S. No.                   | Nar                    | ne                              | Designation                 | Gross Sa       | lary              | Commission                                | Stock O<br>Sweat e         |        | Others                   | Total<br>Amount |
| 1                        |                        |                                 |                             |                |                   |   |                            |        |                          | 0               |
|                          | Total                  |                                 |                             |                |                   |   |                            |        |                          |                 |
| II. PENA A) DETAI        | LTY AND P              | ALTIES / PUN  Name of the o     | - DETAILS TH                | POSED ON C     | Name of section u | the Act and                               | S /OFFICERS  Details of pe | nalty/ | il  Details of appea     |                 |
| officers                 | y/ directors/          | Authority                       |                             |                | perialisec        | d / punished                              |                            |        |                          |                 |
| (B) DET                  | AILS OF CO             | MPOUNDING                       | OF OFFENCE                  | <br>≣S ⊠ Ni    | l                 |   |                            |        |                          |                 |
| Name of company officers | f the<br>y/ directors/ | Name of the concerned Authority |                             | of Order       | section           | f the Act and<br>under which<br>committed | Particulars offence        | of     | Amount of cor<br>Rupees) | npounding (in   |
|                          |                        |                                 |                             |                |                   |   |                            |        |                          |                 |
| XIV. CO                  | Ye                     | S No                            | TION (2) OF S               | SECTION 92,    | IN CASE           | OF LISTED                                 | COMPANIES                  | 5      |                          |                 |
|                          |                        |                                 | mpany naving  in whole time |                |                   |   |                            |        | nover of Fifty Cr        | ore rupees or   |
| Name                     | Э                      |                                 | RAHUL CHA                   | UDHARY         |                   |   |                            |        |                          |                 |

| Whether associate or fellow  |  | ) As                             | ssociate  | Fellow                                     |                                  |             |           |                 |                |
|--|--|----------------------------------|---|--|----------------------------------|-------------|-----------|-----------------|----------------|
| Certificate of practice number   | er   | 20341                            | 1   |  |                                  |             |           |                 |                |
|  |  |                                  |   |  |                                  |             |           |                 |                |
| I/We certify that: (a) The return states the facts, a (b) Unless otherwise expressly s Act during the financial year.  |  |                                  |   |  |                                  |             |           |                 |                |
| <ul><li>(c) The company has not, since the case of a first return since the securities of the company.</li><li>(d) Where the annual return disc exceeds two hundred, the exceeds the Act are not to be included in</li></ul> | ne date of the in<br>closes the fact<br>ass consists who | corpora<br>hat the<br>olly of pe | ation of the cor<br>number of me<br>ersons who un | mpany, issue<br>embers, (exc<br>der second | ed any invitation ept in case of | on to the a | public to | subscribe for a | any<br>company |
|  |  |                                  | Declaration                                       |  |                                  |             |           |                 |                |
| I am Authorised by the Board of  | Directors of th  | e comp                           | any vide resol                                    | ution no                                   | 05                               |             | dated     | 04/09/2023      |                |
| (DD/MM/YYYY) to sign this form in respect of the subject matter  |  |                                  |   |  |                                  |             |           |                 | <br>ider       |
| <ol> <li>Whatever is stated in the subject matter of the</li> </ol>  |  |                                  |   |  |                                  |             |           |                 |                |
| 2. All the required attachi  | ments have be  | en com                           | pletely and leg                                   | ibly attached                              | to this form.                    |             |           |                 |                |
| Note: Attention is also drawn punishment for fraud, punish   |  |                                  |   |  |                                  |             |           | ct, 2013 which  | provide fo     |
| To be digitally signed by  |  |                                  |   |  |                                  |             |           |                 |                |
| Director   |  |                                  |   |  |                                  |             |           |                 |                |
| DIN of the director  | 0109842  | )                                |   |  |                                  |             |           |                 |                |
| To be digitally signed by  |  |                                  |   |  |                                  |             |           |                 |                |
| Ocompany Secretary   |  |                                  |   |  |                                  |             |           |                 |                |
| <ul><li>Company secretary in practi</li></ul>  | се   |                                  |   |  |                                  |             |           |                 |                |
| Membership number 39604  | 1  |                                  | Certificate of                                    | of practice nu                             | umber                            |             | 1915      | 9               |                |

| Attachments                                 |             | List of attachments |
|---|-------------|---------------------|
| 1. List of share holders, debenture holders | Attach      |                     |
| 2. Approval letter for extension of AGM;    | Attach      |                     |
| 3. Copy of MGT-8;                           | Attach      |                     |
| 4. Optional Attachement(s), if any          | Attach      |                     |
|   |             | Remove attachment   |
| Modify Check Form                           | Prescrutiny | Submit              |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company